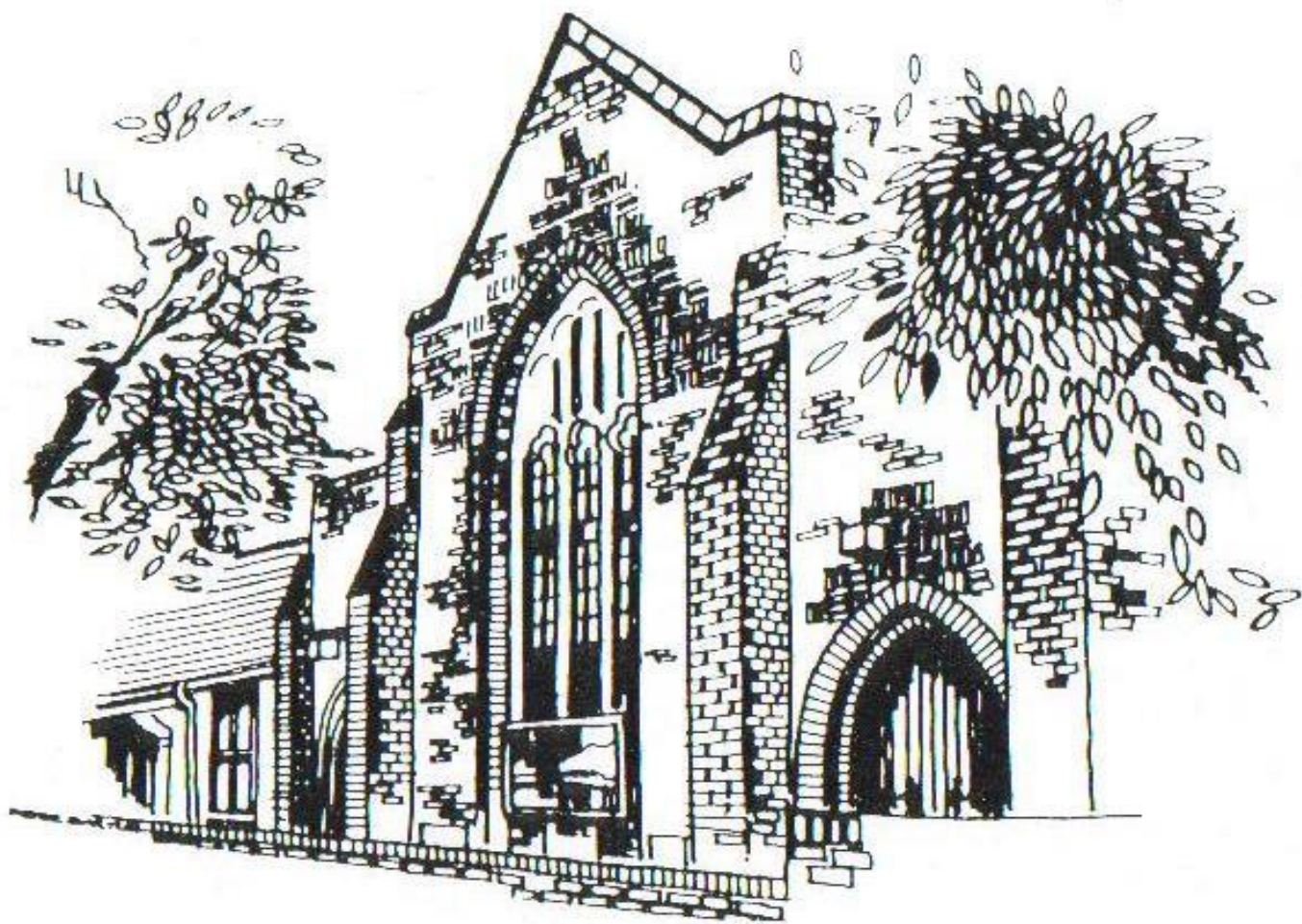




The Magazine
of
**Highams Park Baptist
Church**

Cavendish Road, E.4.



October/November 2026

Details of Services are given in the Church Diary at the back of the magazine.



The Zoom Home Group is held on most Tuesday Evenings. Please see Cherie for details and how to join.



There is a box just inside the main church door collecting food contributions for The Hub. If you are able, please put an extra item or two in your shopping to add to this for those who are struggling in the current financial climate.

The deadline for items for the next edition is Sunday 22nd November 2026
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Cavendish Road, London E4 9NG
October / November 2026

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Dear Friends

Driving back through the Essex countryside last week having visited the House of Retreat in Pleshey, near Chelmsford (you should look it up if you want a quiet day of prayer in a beautiful place,) the countryside looked stunning in the golden late afternoon sunshine. There was definitely a hint of autumn in the air, and in the colour palette of nature, however I suspect that some of that colour is due to the stress the trees have been under during the hot, dry summer. Very soon the proper time will come when naturally the leaves will turn their vibrant hues of yellows, oranges and reds as the natural process of senescence occurs and the leaves die and fall to the ground, along with their seeds – acorns, conkers and beechnuts. We all know that the tree itself is not dead, even though it looks that way in the barren winter months. New life will come in the Spring.

Thinking about this reminded me of the scripture in John's gospel,

"I am the resurrection and the life. Whoever believes in me will live, even Though they die; and whoever lives by believing in me will never dies"

Jesus was talking to Martha when he said these words - following the death of her brother, Lazarus. Jesus knew that he was going to raise Lazarus' earthly body that same day, but he was actually talking about a far greater truth – that whoever believes in Him will not perish but have eternal life. (John 3.16) This is one of the great wonders and promises of our faith, and one that brings much comfort, especially at a time when as a church family we have lost to many loved ones in recent months.

Jesus went on to ask Martha, "Do you believe this?" And it is a question that Jesus would ask us too, as we are confronted with grief. Do we believe it?

This hope is central to our faith, that those who love and follow Jesus will know a new life after death, just as the tree knows new life in spring following its death in winter. We can't push the analogy too far – but from death springs new life – and this is the truth for all believers – Jesus himself promises it.

Jesus also said

Very truly I tell you, unless a kernel of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds

He was talking here about his own death, that would bring salvation to many – but spiritually it also speaks about our own need to die to self in order that we might grow in likeness of Jesus and that God's Kingdom will come.

At the end of our Harvest service, each person was given a seed to hold as we prayed a blessing over our lives:

God, we hold these seeds in our hand.
We see smallness, weakness, insignificance.
You see potential, growth, significance.
Tiny seeds grow by your power into huge trees.
They provide food for the hungry and homes for the birds.
From the darkness of the earth springs forth your life, your harvest.

Your Kingdom is like a tiny seed.
When we look at your church, and our own lives,
We see smallness, weakness, insignificance.
You see potential, growth, significance.
Give us eyes of faith and willing hands
To see your Kingdom grow in us.

(Prayer from 'Engage
Worship')

We each have the potential to plant seeds of hope in Jesus throughout the community around us. And who knows what will grow from the legacy of faith that our loved ones left behind as well.

Hold on to that faith and purpose.

With every blessing

Cherie

Cavendish Circular



Having endured excessive temperatures and hosepipe bans it seems possible that we may be returning to more normal weather. I always find it surprising that the pleasant daylight hours seem to get less so quickly. Perhaps as a result of some shops thinking that Christmas is just around the corner! But to help we put back the Clocks go on Sunday 25th

October so you can have an extra hour to get ready for church...

It was to be hoped that our sadness at the losses noted in the last issue would be a rare occurrence but very unfortunately we have to report the passing of two more people with strong connections to HPBC. The first was Mavis Grint who had been unable to attend church for some considerable time. Cherie took the service at the City of London Crematorium. Due to family estrangement, it was a quiet occasion but we were grateful that a number of people from HPBC were able to attend. Sadly we have been unable to find a picture of Mavis to add to the article on her funeral as we would usually do.



Secondly, we have also to mark the death of Phil Slaney. His passing was unexpected although he had not been in the best of health for some time. His links to the church go back many years and he had played an important role in many facets of church life notably in the interregnum before Cherie came to us. They will both be sadly missed. His memorial Service took place on October 2nd. He had been very pleased to be accepted as a 'Games-Maker at the 2012 Olympics and told us at the time of his experiences in a Morning service.

There are, I suppose, four main 'special' events in the Church year – Christmas, Easter, Harvest and Remembrance Sunday. We note three of these in this issue. We have celebrated Harvest (including one somewhat different from what we would usually expect). We are just a short time away from Remembrance Sunday and Christmas is rapidly approaching, so get your cards ready for the Church post-box starting on December 6th.

Do not forget the annual General Meeting which is to be held on Sunday 22nd November after the Service.

The Christmas meal is to be on Tuesday 15th December, venue TBA. Please see Althea for details

Philip Thomas Slaney

9 - 7 -1945 to 29 - 8 - 2026



Phil's funeral was held on Friday 2nd October. The committal was led by Cherie and held at the new crematorium at Sewardstone Park and was for family and close friends only. This was followed by a memorial service held at HPBC. A packed church heard tributes from Phil's children; Jess, Hannah, Simon and Ollie. Each told of Phil's love and support that they had received over many years. Phil was very proud of the fact that he had lived in one of the prefabs which had been built in the Park after the war. Jess told how due to the extremely high temperatures we have experienced lately it was possible to see the where the foundations had been and she and Phil had gone on a voyage of inspection. We heard of holidays and trips taken in the bright orange Volvo and of Phil's love of his scooter. A tribute from Phil's ex-wife was read out.

They had kept in touch over the years and she emphasised his faith in God.

The children's tributes were followed by one from Bob Jenkins and I am extremely grateful that he has allowed us to include it in the magazine:

I am grateful and privileged to be part of this tribute to my dear friend Phil, who I have known over a period of 65 years .It is very difficult and seems strange for me to refer to Phil as the late Phil Slaney, because of our long association, particularly over recent years where along with our esteemed colleague, Dave Lange, we met on a regular basis for sumptuous lunches at different hostelrys and restaurants, these included of course the Royal Oak! We spent a lot of time discussing various subjects, ranging from the ever tedious political shenanigans, to health concerns and family issues that challenge each of us every day. We were perhaps the original triage – an arrangement that continued until Phil's demise. The first time I can recall meeting Phil was when we attended Sunday School together, where Phil's mother Winifred was the teacher. This was held at the brick building, now known as Humphreys, the café - the last remnant of the prefab site by Highams Park Lake. In the sixties, Phil and I were in the 17th BB Company, although Phil's time was limited, we both took part in the Royal Albert Hall display in 1961 with an item called 'Roman Holiday' a send up of Ben Hur with man-made chariots on a circuit bursting balloons. Also in the Sixties, the famous story he told of when he met the Beatles whilst on his beloved Vespa and how he had never forgiven Alma, his girlfriend at the time, for losing the autographs! In our separate capacities, we continued to attend HPB; but we did not really meet up again until the Youth Group was formed in the early seventies, replacing the old Young People's Fellowship. The initiative to form a provision for young people was made by the Rev. Michael Walker, our minister at the time and a big influence on us – (Phil and Carol became our main inspirational leaders). So many cherished memories of the Youth group where we had nearly 80 to 100 kids every Tuesday, featuring a Pastoral Plug (The Epilogue of the eighties) – discos, and mad weekends away; but our aim was to support young people, through ideas, life issues, and sharing continued for many successful years thanks to Dave Lange, but when Michael Walker left HPB, Phil went to another community Church and for a few years we lost touch with one another.

Phil later returned to HPB and became active on the Church Council and became a deacon and in the last ten years, served a term as Secretary. In his varied career role, he became involved with Crossroads as a director for five years and also a director at the London Baptist Association for three years.

He was involved with Men's Conferences, one of which I happily attended, and Phil very much supported the Men's breakfasts at Mulberry House in Ongar, then there were walking weekends and Christmas get togethers with the Boys' Brigade plus family members. In the last few years, he was involved in outreach at the Aldriche Way estate for this Church, offering his knowledge and expertise.

Phil was also very artistic, and like me spent time in the printing trade, before being involved in graphic design, career guidance and ultimately as a trained Counsellor. I was always appreciative of his advice at all times, For example, rightly pointing out in his role as a counsellor that the skill of understanding a problem is not to have the solution but to listen! He was always kind and helpful, someone who I had the greatest respect for, and who was somehow tolerant of my terrible humour. I also had the honour of going on holiday with Phil to Madeira after his brother Steven had passed away and enjoyed spending time together in his favourite destination. We did have a lot in common. We love our Lord God and his son Jesus Christ, and our faith is solid as a rock, having both dedicated many years of service to HPB. In other ways we were very different, in music tastes, and where Phil was deep in thought and patient, I was impulsive and impatient. I never saw him get flustered or lose his temper! – even breaking down once on the M25, he calmly rearranged an urgent appointment without any undue fuss! So, as we say farewell to Phil, our 'president', I shall miss him at the lunches, but we thank God for his life, what he meant to us, and for his legacy of witness, inspiration, and friendship. Rest in peace my Christian brother.

Ed's note: - I too have known Phil for many years but for nowhere nearly as long as Bob. When Jacquie and I started coming to HPBC we got involved with the Youth group and got to know Phil and Carol. . When it was decided that there should be not only curtains at the front of the sanctuary but a cross. Not only a cross, but an illuminated cross. Phil and I 'volunteered' to fix this in place and so, one evening, we set up ladders and arranged the wiring and switch and fixed the cross in place. Many years later it was again decided that we needed new curtains and a new cross kindly crafted by Sheila Humphrey. So again, up the ladders – take the old cross down – fix the new cross in place. So, we became official cross fixers to HPBC. But no more. If there is ever another cross to be fixed a new team will be needed! Over many years Phil was a very hard worker for HPBC and he will be truly missed



She is one in a thousand!

Who do we know who fits this ? Well, she has been a member of HPBC for many years She is very partial to Dave Kendrick's 'Never Fail cake' and now that she has new hearing aids she can hear very well. She is described as still being a sharp as ever... She was very pleased to receive a card from the King and Queen. It is of course Doris Thorndyke who has reached the wonderful age of 105. We wish her a (belated) Very Happy Birthday. There are apparently 1,000 people in the Uk aged 105 or more. Thanks to Di for the pictures.



Dear Cherie and Friends at Church

Just to say thank you very much for the various flowers, cards, letters, visits and good wishes from different folk. I am very grateful. I miss being able to come to church and see you all, but I think of you all every day and remember you in my prayers.

With love, and God Bless. Doris

The funeral for Mavis was held at the City of London Crematorium on September 15th. Cherie took the service and gave the eulogy below. Because of the family estrangement details were sadly hard to come by.

Mavis June Grint 01.06.46 - 10.08.26

Mavis was born on 1st June 1946, the year after the war ended. I'm sorry to say that I know nothing of her childhood, but we know that on the 27th of May 1967, when she was 21, Mavis married Michael at Holy Trinity Church, Leytonstone. Mavis' aunt was Michael's mum's best friend - and this was how they met, resulting in 38 years of loving marriage. Soon after, Janice and Wendy came along, and Wendy was baptized in the church on the corner of Cavendish Road and Selwyn Avenue - no longer there - Helwys Court took its place.

Having lived in Leytonstone for three years, Mavis and Michael moved to Highams Park to St. Nicholas Court, Aldriche Way just around the corner from HPBC and this move was to herald the start of an association with the Church, first as their children attended the Brigades here, then as both Michael and Mavis became members here, along with other members in the family too.

When in moving on from Aldriche Way, Mavis and Michael came to Rolls Park Avenue (in Chingford) to a property with a garden, a great joy to them. Sadly, in January of 2005, Michael was diagnosed with a very rare form of cancer, and he died that same year.

Mavis had a job working locally at Selwyn Primary as the school secretary in the office. Margaret Smith, who was a colleague, remembers that she was very efficient at her job and well-respected by teachers, pupils and parents alike. Doris Thorndyke recalls her having a drawer of food in her desk, ready to provide lunch for any children that forgot theirs!

Mavis was a helper in Explorers section of Girl's Brigade at Highams Park Baptist Church. Friends tell me that she was very good with children, very kind and caring, often an advocate for those with difficulties and she loved her grandchildren, Gemma and Toby. I understand that Mavis was reliable and loyal in her service to church. In later years, she attended the weekday prayer meeting, and the then minister, Jonathan Boyce, would pick her up in his car so that she could attend.

Mavis could no longer get to church, but folk from our church would visit her at home to keep the connection.

Sadly, by then, she was estranged from her family. She was also immobile and housebound. By the time I arrived three years ago, she no longer lived at home following a spell in hospital. Neighbours knew that she had moved to a care home, but not which one.

Church members tried to locate her, with no success. It turns out that she was in Aspray House on the Lea Bridge Road - so near, and yet we didn't know.

I am glad that some of us from the church where she was a member many years, can pay our respects to her today. We know that Mavis had a faith in God. And when we believe in these things of God, we can be sure that she is with her saviour now... and so we can give thanks to God for her life.

Mike Robinson has written about a couple of points raised in the last issue. Firstly, in the Heritage Listing and secondly in 'Musings' about local transport. We are grateful for his responses.

Regarding Arts and Crafts influence on the houses in Buxton Road I pass them repeatedly. To me it seems that form and function get mixed up. The building piers between the windows make the actual glass area very restricted, so the rooms are quite dark. I do not think that the architect would want to live in them but who am I to quibble – I live in a mock Tudor half-timbered semi (pull up the drawbridge!)

Talking about transport in earlier years, Walthamstow can claim to have played a tiny part in the history of four wheeled petrol engined cars.



Frederick Bremer (1872 - 1941) a plumber, engineer and inventor built the first ever petrol engined car in Great Britain. It first ran in 1892.

He built it in the workshop in Connaught Road for pleasure. It is now housed in the Vestry House museum. In the 1960's it took part in the London to Brighton Vintage Car run (not race!) whereon the first attempt it broke its crankshaft after 17 miles. It did reach Brighton on its second try.

Harvest Time



At this time of year, the Harvest Moon reminds us to celebrate The Harvest. Although as far as I am aware we have no actual farmers in our congregation I know that several of our number are allotment 'farmers'. We are also lucky to live in a country that does not often suffer food shortages (although the recent drought may have cut down the amount that our farmers can produce) this is not the case in some parts of the world. Our monetary offering at this year's Harvest Service went to the BMS Harvest Appeal in Sierra Leone.

As an example: - £30.00 could go towards providing two refugees with basic supplies like rice and pasta for a whole year. The food collected was used much more locally as we sent it to The Hub. *(Thanks to my daughter Kate for the picture of the moon)*



The Service followed by a simple bread and soup meal.



Remembrance



We are all very used to the outpouring of the nation's grief that takes place on Remembrance Sunday but it was not always so. Up until the First World War there had not been a focus for those killed or injured in the service of their country. In a book compiled by the Reader's Digest as part of a history series called 'Looking Back' there is a description of how the country was feeling: -

Britain at the dawn of the Twenties was a nation lost in grief and confusion. Barely a year had passed since the Armistice had brought the Great War to an end and the after-echoes of the guns hung in the air. Bereavement was an almost universal reality. Everybody had lost a friend or a brother, a father or a son in the War. Each family's sorrow was a private affair, but Britain as a whole had yet to grasp the cataclysm that had overtaken it. Life could not return to something resembling normality until the country came to terms with its monstrous loss.

It was decided that a temporary structure should be built in Whitehall as part of the Victory Parade which was held to mark the completion of the Versailles Treaty. It was designed by Edwin Lutyens and made of wood and plaster. What was not expected was that after the parade The Cenotaph (meaning 'empty tomb') would become the focal point for thousands of grieving people to place their wreaths. Seeing this the government decreed that the temporary structure should be replaced by an identical one made of stone.

On the 11th of November 1920 two very solemn ceremonies took place. Firstly, a carriage carrying the body of the unknown soldier made its way to Westminster Abbey for incarceration. It had been selected from four bodies exhumed in France. They were unidentified but British. They were placed in four identical coffins and Brigadier General Wyatt who was commander of British Forces in France placed his hand on one of the coffins. It was taken back to Britain on board a destroyer and thence to London. The other ceremony was the unveiling of the new stone Cenotaph. As happens now Big Ben struck eleven to indicate the time the War stopped and King George V pressed a button that released the Union flags that had been covering The Cenotaph.

Again, there was a mass pilgrimage of mourners to lay their flowers and wreaths. This continued from Sunday to Monday evening. Such a floral indication of grief was probably not matched until the death of Princess Diana.

Today the great and the good of the nation place wreaths on The Cenotaph on behalf of us all. Then there follows a vast stream of people representing the groups and societies that do much to perpetuate the memory of those who have gone before and who paid the ultimate sacrifice. They lay wreaths much as those back in 1920 did.

We will not forget them

Salisbury Hall

Following on from the interest in local buildings we can see, here is one we cannot see now: -

Salisbury Hall was situated on the land opposite where the Walthamstow Stadium is now sited. This formed the old Stadium car park. The Manor of Salisbury Hall or Walthamstow Sarum was one of the five local Manor Estates. It was a large Estate and was mentioned as far back as 1303.

A new manor house was built there in the late 16th century. It was timber framed of two stories. By 1768, it was described as 'old and mean', in 1817 as a commodious farm-house and in 1904 as a comfortable residence. It much later fell into disrepair and by 1939 considerable demolition of the buildings had occurred. It suffered war damage which left it in such poor condition that it was demolished by the council in 1952.

The most notable resident was Roger Ascham in the 16th century. He was a tutor to many rich people of the time and was involved as a secretary to Edward VI and Queen Mary I. He was tutor to Queen Elizabeth I in 1548. When she came to the throne he moved to Salisbury Hall and lived there until he died in 1568 at only 52 years of age. Hence the local school carrying his name – I remember seeing it as a ruin among the trees opposite the stadium as I cycled to school in Walthamstow.

Following the closure and sale of the Walthamstow Stadium site, archaeologists seized a window of opportunity, given to them by the availability of the vacant car park site, to carry out excavations to the manor house of Salisbury Hall that once occupied the site.



Many thanks go to Mike Robinson for providing the information for this article.

Two Christmassy Events to be noted in your Diaries



Christmas Tree Lighting

Friday 27th November
at Hale End Library
organised by
The Highams Park Planning Group

Christmas Fayre

Highams Park Station Car Park & Signal Walk

Sunday 6th December
organised by
*The Highams Park
Planning Group*



Musings - *A few random thoughts about Change.*

In the last issue I thought about how people got to church going back to the time that we had a church building to actually go to. In this issue I propose to consider what changes would be noted by those in the congregation of that time in not only the church but in the local area as time went on... For much of this I am relying on two publications - one issued by the Council Libraries and Arts department which gives information about the naming and dates of Waltham Forest streets. The other is a reprint of the 1914 Ordnance Survey map of Highams Park and Hale End. In the Street book roads are shown on the date they were occupied - it follows that the road had been built on or before this date.

At the start of the 19th century 3,006 inhabitants are shown for Highams Park this had only increased to 4,959 fifty years later. However, by 1871 11,092 people are shown. Probably two things played a part in the growth of Highams Park. The population received a rapid increase after the opening of the railway station in 1873. In 1881 Sir Courtenay Warner the landowner, sold the lake and some 30 acres of land around it to the Corporation of London. The Great Eastern Railway realised that they could encourage people to take the train to Higham Park to see 'the most beautiful lake within a day's travel from London'. The second major event was the opening of the Xylonite factory close to the station in 1896.

Even from the 1914 map it is very noticeable that there was still a lot of space about. The main areas of habitation were grouped around the station stretching from Selwyn Avenue School in the West to Vincent Road in the East and from just past Wadham Road in the South to the surroundings of the Halex factory in the North. As you can see from the picture of the Halex factory looking up what became Larkshall Road there is little sign of housing.



The Halex factory (a concatenation of 'Hale' and X for Xylonite) was a large employer and presumably drew workers both from the local area and with some, commuting on the

railway . As far as I can find there was no bus route in operation until 1921 so that was not an option.

Having lived in Gordon Avenue for over twenty years I was obviously drawn to see its history. It is shown as being occupied in 1884 – perhaps as a result of people wishing to live close to the 'most beautiful lake' However, it is surrounded in 1914 by large spaces – presumably fields and forest.

Let us suppose that you wanted to come to church by train from Chingford. You would walk down Winchester Road (occupied and well built up in 1901/2) and along Selwyn Avenue (occupied in 1899) and cutting through to Cavendish Road (also occupied in 1899)/ You may, of course, walked down to Haldan Road and then to Cavendish Road. But in 1914 there was no Haldan Road – it was called Wilton Road until 1940 when it was changed – that road was occupied in 1901.



You would have passed through The Broadway which is only shown as being occupied from 1913. The map however shows only a small number of buildings by the railway line – the shops with the accommodation above came later.

It seems likely that if you were transported back in time, you would recognise the heart of Highams Park especially around the station but as you moved away things would have been quite different. There seems to have been only a small number of new roads being shown as occupied until the 1930's. The Warboys Estate where the Manse is situated) came about in 1930 and was built by John Warboys and his son Jack who had been gold prospecting in Australia. Coolgardie Avenue is named after the area where they had been looking for gold. Much of the area along The Avenue began development in this period with Nightingale Avenue and Sunnysdene Avenue being built in the late 20's with Balliol Avenue not being shown as occupied until 1940.

I think we must consider that the pace of life was beginning to change in the 1920's. Up until 1929 Hale End Road continued to the railway and after the railway it became Wadham Road. However, in order to cross the railway, you had to negotiate a level crossing! I do not know if it was mechanically opened or if a man had to manually close and open the gates as was the case at Chingford Hatch until the underpass was built. There was obviously only a small amount of traffic at that time.

When the bridge was opened you still had to cross the North Circular Road to get to the other part of Hale End Road which joined up to Forest Road, so I assume that traffic was still moderately light. I do remember



waiting for some time by Clapp's garage which was situated right by the crossing point. Around the time that the North Circular Road was built a change would have been noticed to the north of Highams Park – the Worboys Estate was just one of a number of developments taking place From 1935 you would also be able to 'go to the pictures' in the newly constructed Art Deco Regal Cinema. It had been built as 'The Electric Theatre' in 1911 but became old fashioned and in need of an upgrade.



The Electric Theatre became The Regal Cinema will become?

Highams Park continued to grow and, of course, further changes were apparent. The main shopping areas remained around the station and in Winchester Road and, although they may have changed in ownership and purpose there was little growth until the Tesco supermarket was built and opened in 2012.

There was also further development in the industrial estate near Tesco's There had been a Texas Homecare on Larkshall Road but that closed in the 1990's and the site has become a storage facility.



We have lost a number of well-remembered shops such as Pamphilon's and the gas and electric showrooms in The Avenue. We do seem to have gained a large number of places of refreshment. Perhaps a sign of the times where less shopping is done locally.

Back to that visit to the church - I am sure that nobody alive today was present in 1913 – even Doris Thorndyke did not come onto the scene until 1921.

We consider that the church began in 1913 but at that time did not have a building. Instead, they used Selwyn School which had been set up in 1904. The school did not change a huge amount over the years in terms of their buildings. I remember it from the 50's when there was the boy's school, the girl's school and to make sure that the two never met the infant's school between them. The buildings began to show signs of age and it was decided that a new building would be constructed and this started in about 2016. I am sure that the new building meets the needs of the pupils and staff in a better manner than the old but it does not have the charm of the old.



1918 – The First half of the Church Building

The actual church building came about in 1917 although it was only a part of what we now have as you will have read in the article by Mike Robinson in the last issue. The next change was the addition of Cowling Hall which was opened in 1936. This was followed by Fellowship Hall which, like the church itself, was opened in two stages – first in 1956 and finally, as we know it now in 1960. Of course, in the area surrounding the church we have lost the parish church and gained Helwys Court as well as Aldriche Way, both providing accommodation for our ever-growing population.

So much has changed since those days of 1913 when the church began. Time does not stand still and although we may not have liked some of the changes that have been made to Highams Park in general we must be thankful that the church is still performing as those people of times past would wish. And Highams Park is still a fine place to live...

DL

The Highams Park Society

As you will know the Society screens films throughout the year at HPB. Here is their programme including film details for the next set of sessions. The cost is, for members £5 per film and for non-members £7. Where refreshments are mentioned there is a charge made of £15 for lunches and tea (including film) and £17 for other. Further Society events are also detailed.

The Highams Park Society 2026/27 Programme



September	26 th	Film – ‘Local Hero’ (1983) 2pm
October	10 th	Guided Walk ‘Borough, Field and Parish Boundaries’ – meet in front of Shurgard, Larkshall Road, E4 9JG at 11 am.
	24 th	Film – ‘Jazz on a Summer’s Day’ (1959) – 2pm, Black History Month
November	7 th	Remembrance Ceremony - Halex Plaques, Hale End Library 10.40
	21 st	Film - ‘Little Lord Fauntleroy’ (1936) – 2 pm
December	19 th	Film & Christmas Lunch ‘Where Angels Fear to Tread’ (1991) Lunch 1pm. Film 2.30 pm
January	23 rd	Film - ‘Gaslight’ (1944) – 2 pm
February	13 th	HPS Quiz Night, 7 pm Highams Park Baptist Church, E4 9NG
	27 th	Film – ‘The Grand Seduction’ (2013)
March	27 th	Film and Lunch – ‘Hobson’s Choice’ (1954) Lunch at 1 pm. Film 2.30 pm
April	3 rd	Walk - ‘Beside and Behind Bishopsgate Station’ Meet at Highams Park Station at 11 am for the 11.12 train
	10 th	Film – ‘The Servant’ (1963) – 2 pm
May	22 nd	Walk ‘A Bridge to Nowhere’ Meet at Highams Park Station at 11 am for the 11.12 train
	29 th	Film – ‘The Deep Blue Sea’ (1955)
June	5 th	Talk – ‘Highams Park, from the Neolithic Era to the late Middle Ages’ 7 pm Highams Park Baptist Church, E4 9NG
June	26 th	Film - ‘Child in the House’ (1955) – 2 pm
July	17 th	Film and Afternoon Tea - ‘An American in Paris’ (1951) – 2pm

CHURCH DIARY

October

Note: - all Services led by Rev. Cherie Rogers unless shown

Thursday 1 st	7.30 pm	Church Council Meeting
Sunday 4 th	10 am	Morning Service with Sunday School
Monday 5 th	10.30 am	Coffee morning till 12 pm
Tuesday 6 th	7.45 pm	Home group via Zoom
Friday 12 th	10.30 am	MacMillan Coffee Morning at the Manse till 12.30pm
Sunday 11 th	10 am	Morning Service with Communion and Sunday School
Monday 12 th	10.30 am	Coffee morning till 12 pm
Tuesday 13 th	7.45 pm	Home group via Zoom
Sunday 18 th	10 am	Morning Service
Monday 19 th	10.30 am	Coffee morning till 12 pm
Tuesday 20 th	7.45 pm	Home group via Zoom
Sunday 25 th	10 am	Morning Service with Communion and Sunday School led by Robert Jenkins
Monday 29 th	10.30 am	No Coffee morning – Half Term
Tuesday 27 th	7.45 pm	Home group via Zoom(TBC)

November

Sunday 1 st	10 am	Morning Service
Monday 2 nd	10.30 am	Coffee morning till 12 pm
Tuesday 3 rd	7.45 pm	Home group via Zoom
Sunday 8 th	10 am	Remembrance Sunday Service with Communion and Sunday School
Monday 9 th	10.30 am	Coffee morning till 12 pm
Tuesday 10 th	7.45 pm	Home group via Zoom
Sunday 15 th	10 am	Morning Service
Monday 16 th	10.30 am	Coffee morning till 12 pm
Tuesday 17 th	7.45 pm	Home group via Zoom
Sunday 22 nd	10 am	Morning Service with Communion and Sunday School led by Jason Close
	11.30 am	Followed by Church Members AGM
Monday 23 rd	10.30 am	Coffee morning till 12 pm
Tuesday 24 th	7.45 pm	Home group via Zoom
Sunday 29 th	10 am	Morning Service
Monday 30 th	10.30 am	Coffee morning till 12 pm

Refreshments are served in Fellowship Hall after each Service

Dates for your Diary

December 15 th	7.30 pm	Church Meal venue TBA
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